



B & B Schools

Baileyville and St. Benedict



The Official Newsletter of U.S.D. 451

Summer, 2009

Volume 15 , Issue 11

August Events

- Aug. 7 FCCLA-SLT at
Living Water Ranch
- Aug. 10 Board of Education Mtg.
- Aug. 10-11 Enrollment
- Aug. 17 First day high school
FB/VB Practice
- Aug. 26 Teacher Inservice
- Aug. 27 Teacher Work Day
- Aug. 28 First day of school (All Day)
- Aug. 28 Powder Puff Football
- Sept. 7 Labor day-No School

ENROLLMENT

**Enrollment dates for B&B Students
Baileyville, August 10 - 11
7:00 am to 5:00 pm
St. Benedict, August 10
7:00 am to 5:00 pm**

Junior High Football
practice will be starting on
Monday August 17

Check upcoming Activities
for the 2009-2010 School year
on the **Master Calendar**
center column
at the B&B website:
<http://www.usd451.org>
Hit the page down key
to view the months
July 2009 through June 2010.
Cancellations and Additions to the
Master Calendar
will be updated in the
monthly newsletter.

Families Wanted for Free and Reduced Lunch Program

Families that qualify for free and reduced lunches should take advantage of this federal government program. Not only does it help your family financially, it also helps your school district financially. Reimbursements for free and reduced lunches are almost double of that what our students pay out-right. Not only are reimbursements made to the food service program, but it also generates funds for the general school fund. In other words, please take advantage of the free and reduced lunch program. It will benefit your family as well as your school district. All applications are kept confidential. We need your help. Applications are available in this mailed newsletter, during enrollment or at the superintendent's office.

Thanks, Jerry Turner

New at Enrollment

Something new and exciting is in store for the new school year, and all we need is your email address. While you enroll your child at the High School you will be shown around the new online program that lets you track your child's grades, their attendance, immunization records, calendar, and more. It is a wonderful tool for all parents and a wonderful opportunity to have someone walk you through the process. EduStar will be demonstrated in the high school library only.

Enrollment at the High School will be August 10-11, in the library, and August 10 at the elementary library. If your child has had any new shots please bring their immunization record with you.

If the dates above do not work into your schedule call for an appointment. High school office phone numbers are: 336-6631 or 336-6661 or 336-6288

Class schedules & locker assignments will be given out for grades 7-12 at the high school during enrollment. "If a change in the student's schedule is under consideration, a parent will need to come to school to discuss this coursework change and to sign the required paperwork. Medical information will need to be updated and signed. Home email addresses are needed. Parents of all students will need the following information. Child's doctor and phone number, list of long term medication being taken, (ie. Asthma medication) list of allergies, and name and phone numbers , of responsible adults' your child may be released to if ill and parent cannot be reached. TD Boosters will be required for anyone in grade 10. The high school office will need verification from the medical office of the latest tetanus booster shot for all 10th graders. JH-HS Students will need to bring their schedule that they receive at enrollment on the first day of school.

U.S.D. #451 JUNE SCHOOL BOARD MEETING

The regular meeting of the U.S.D. #451 Board of Education was called to order Monday, June 8, 2009 by President Dale Sudbeck at 7:30 p.m. Alan Schmitz, Steve Sudbeck, Nick Holthaus, Jim Dalinghaus, John Haug and Martin Haug answered roll call. Also attending were Jerry Turner, Ben Scism, Deb Stallbaumer and Carol Hunninghake.

CONSENT AGENDA

Minutes of the May 11, 2009 regular meeting and May 26, 2009 special meeting were approved as presented.

The agenda was approved as amended.

Accepted the general fund financial reports, treasurer's report, claims and payroll for the month of June and transfers from supplemental general to vocational ed and at risk.

OLD BUSINESS

Froze the hourly rate of pay for non-certified contracts for 2009-2010

Froze the annual contracts for the clerk & treasurer for 2009-2010.

NEW BUSINESS

Offered and approved supplemental contracts

*Jenny Rusche assistant high school girl's volleyball coach for 2009-2010.

*Deb Kramer assistant high school track coach for 2009-2010.

*Connie Maas head high school girl's basketball coach for 2009-2010.

Property, Liability and Auto insurance was approved with EMC for 2009-2010.

Workers Compensation Policy renewed with First Comp for 2009-2010.

Accepted Leon Schmitz's resignation.

REPORTS

Deb Stallbaumer, TABB representative thanked the board for the meal provided at the end of the year for the faculty and staff.

Jerry Turner's superintendent report included: meeting with KASB lawyer, Donna Whiteman to talk to the board about consolidation set for July 22, 2009, Mitch Schmitz was hired for summer help. Mr. Turner also discussed the results for the local districts negotiations.

The board discussed substitute cook pay, and the old computers. The cost for the computers will be \$25. Patrons of the district interested in purchasing a computer will need to put their name in at the office and if there is more requests than computers all the names will be put in a hat and drawn out. The computers will be advertised in the July and August newsletters. Names will be drawn at a later date if needed.

The board held an executive session to discuss non-elected personnel and professional negotiations.

The board opened a position for a part time custodian.

The board commended the high school girls and boys track teams and coaches on their season.

The board thanks Leon Schmitz for 26 years of dedicated service to the students and community of B & B.

The meeting was adjourned at 9:57 p.m. with the next special meeting to approve the final expenditures to close the 2008-2009 fiscal year scheduled for June 24, 2009 at 7:30 p.m.

Special Board Meeting June 24, 2009

The special meeting of the U.S.D. #451 Board of Education was called to order Wednesday, June 24, 2009 by President Dale Sudbeck at 7:30 p.m. Alan Schmitz, Steve Sudbeck, Nick Holthaus, Jim Dalinghaus, John Haug and Martin Haug answered roll call. Also attending were Jerry Turner, Deb Stallbaumer and Carol Hunninghake.

CONSENT AGENDA

Approved the minutes of the June 8, 2009 regular meeting. Approved the agenda for a special meeting.

Accepted the general fund financial reports, general fund transfers to contingency reserve and capitol outlay; supplemental general transfers to professional development, food service, special education, and final expenditures for the year ending 2008-2009.

NEW BUSINESS

Held executive session to discuss negotiations

Approved maintenance contracts for Robert Engelken and Harold Singleton for 2009-2010.

Approved contracts for Carol Hunninghake, clerk and Jenny Heiman, treasurer for 2009-2010.

Approved administrative contracts for Jerry Turner, superintendent; Deb Kramer, athletic director; Steve Tiernan, athletic director; Ben Scism, administrative assistant; Shirley Claas, administrative assistant; Susan Winters, technology coordinator for 2009-2010.

Approve a supplemental contract for Jesse Macke assistant high school girl's basketball coach for 2009-2010.

The special meeting was adjourned at 8:50 p.m. and the next regular meeting scheduled for July 13, 2009 at 7:30 p.m.

B&B USD 451

Dear Parent/Guardian:

Your child may be eligible to receive healthy school meals at a reduced price or free. Following are questions and answers about who is eligible and how to apply.

Meal Charges	Elementary		Middle or Jr. High		High School	
	Full Price	Reduced Price	Full Price	Reduced Price	Full Price	Reduced Price
Lunch	1.50	.40	1.60	.40	1.60	.40
Breakfast	1.30	.30	1.30	.30	1.30	.30
After School Snack						

1. **Do I need to fill out an application for each child?** No. Complete one application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to: Jerry Turner, superintendent, PO Box 69, Baileyville, KS 66404.**
2. **Who can get free meals?** Students in households getting Food Assistance/Food Stamps, TAF or FDPIR and most foster children can get free meals regardless of your income. Also, students in your household can get free meals if your household income is within the free limits on the Federal Income Guidelines.
3. **Can a homeless, runaway or migrant student get free meals?** If you have not already been informed that the student will get free meals, to see if he or she qualifies, please call **Jerry Turner, 785-336-2326**.
4. **Who can get reduced price meals?** Students in your household can get reduced price meals if your household income is within the reduced price limits on the Federal Income Chart (see the back of the application form).
5. **If I already received a letter from the school or Kansas State Department of Education that says my child(ren) will receive free meals, do I need to complete an application?** No, you do not need to complete an application. If you did not receive a letter from the school notifying you that your child(ren) will get free meals, bring the Kansas State Department of Education letter to the school.
6. **I get WIC. Can my child(ren) get free meals?** Students in households participating in WIC may be eligible for reduced price or free meals. Please fill out an application.
7. **Will the information I give be checked?** Yes, we may ask you to send written proof.
8. **If I don't qualify now, may I apply later?** Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting Food Assistance/Food Stamps, TAF, FDPIR or other benefits. If you lose your job, your children may be able to get reduced price or free meals during the unemployment period.
9. **What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by calling or writing: **Ben Scism, PO Box 69, Baileyville KS 66404 785-336-6661.>**
10. **May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for reduced price or free meals.
11. **Who should I include as members of my household?** Include all people living in your household, related or not (such as grandparents, other relatives, or friends). Include yourself and all children who live with you.
12. **What if my gross income is not always the same?** List the amount that you normally get. For example, if your normal gross income is \$1,000 each month, but you missed some work last month and only got \$900, put down that you get \$1,000 per month. If you normally get overtime, include it, but not if you get it only sometimes.
13. **We are in the military, do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.

If you have other questions or need help, call **785-336-2326**.

Si necesita ayuda, por favor llame al teléfono **785-336-2326**.

Si vous voudriez d'aide, contactez nous au numero **785-336-2326**.

Sincerely,
Jerry Turner

How to Apply for Reduced Price or Free School Meals

If your household gets **FOOD ASSISTANCE/FOOD STAMPS, TAF or FDPIR**, follow these instructions:

Part 1:

- Enter each student's first and last name.
- Enter each student's school and grade.
- Enter a Food Assistance/Food Stamp, TAF or FDPIR case number for each student.

Part 2: Sign and date the form. A Social Security number is not necessary.

If you are applying for a **FOSTER CHILD**, follow these instructions:

Part 1: Use a separate application for each foster child. • Check the box on line 1.

- Enter the student's first and last name.
- Enter the student's school and grade.
- Check the box if the student has zero personal use income.
- If the student has personal use income, enter the amount and circle the Frequency code that shows how often the income is received.

Part 2: Sign and date the form. A Social Security number is not necessary.

ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

Part 1: Report the names and GROSS income for all household members from last month. Gross income is the amount earned BEFORE taxes and any other deductions. This is NOT the same as take-home pay. The gross amount should be listed on the pay stub.

• **Students:**

- Enter the student's first and last name
- Enter the student's school and grade.
- Check the box if the student has zero income.
- If the student has income, record the amount in the column that best describes the source of the income (i.e. Earnings from Work or Other Regular Income) and circle the Frequency code that shows how often the income is received.

• **All Other Household Members:**

- List the first and last name of each person living in your household, related or not (such as grandparents, other relatives, or friends). Include yourself and all children living with you who are not already listed as students. Attach another sheet of paper if more space is needed.
- Check the box if the person has **zero income**.
- List the **gross income** the person earned from work and circle the Frequency code that shows how often the income is received.
- List the amount the person got last month from other income including welfare, child support, alimony, retirement pensions, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. Circle the Frequency code that shows how often the income is received.
- If the household has **income from self-employment** (such as from a self-owned business, farm or rental income), report net income in the Earnings from Work columns. See the back side of the application form for instructions on reporting self-employment income.
- If the household is in the **Military Housing Privatization Initiative** do NOT include this housing allowance.
- Check the box if this person temporarily is not working due to strike, lay-off, injury or short-term disability.

Part 2: An adult household member must sign the form and list his or her Social Security number or write "NONE" if he or she does not have one.

2009-2010 Application for Child Nutrition Program Benefits

Important! Important! Carefully follow instructions. An incomplete application cannot be approved. Complete one application per foster child OR household. Return completed application to school.

1. HOUSEHOLD MEMBERS					GROSS INCOME BEFORE ANY DEDUCTIONS							
Check if Foster Child	List Names of ALL Household Members		Complete these columns ONLY for Students Enrolled in <Enter Sponsor's Name>			Check if ZERO Income	Select the frequency that describes how often the income is received			Check if TEMPORARILY NOT working due to strike, lay off, injury or short-term disability.		
	First Name	Last Name	School Name	Grade	Food Assistance, TAF or FIDPIR Case Number		Earnings from Work	Amount	Select Frequency		Amount	Select Frequency
1.												
2.												
3.												
4.												
5.												
6.												
7.												
8.												
9.												
10.												

2. ADULT HOUSEHOLD MEMBER INFORMATION – Refer to the Privacy Act Statement on the reverse side of this application.

Name: _____ Daytime Phone: _____ Evening Phone: _____
 Address, City, State, Zip: _____ Email: _____

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive Federal and State funds based on the information I give; school officials may verify the information; and if I purposely give false information, my child(ren) may lose meal benefits and I may be prosecuted under applicable Federal and State criminal statutes.

Sign Here X _____ Social Security Number (SSN): _____ OR write NONE if you have no SSN Date: _____

FOR SCHOOL USE ONLY. DO NOT WRITE BELOW.

Application Type (check one) _____

Total Household Income: \$ _____ Household Size: _____

Household's Income Frequency – Circle ONE: W E2 2M M Y Multiple=Yearly

Food Assistance/Food Stamps or TAF or FIDPIR _____

Foster Child – Annual personal use income: \$ _____

Notes: _____

Determining Official's Signature: _____ Approval/Denial Date: _____

Processor's Initials: _____ Confirming Official's Signature (ONLY for applications to be verified): _____ Review Date: _____

Your children may qualify for reduced price or free meals if your household income falls within the limits on this chart.

2009-2010 Federal Income Eligibility Guidelines					
	Twice a		Every 2		Weekly
Household size	Yearly	Monthly	Month	Weeks	Weekly
1	20,036	1,670	835	771	386
2	26,955	2,247	1,124	1,037	519
3	33,874	2,823	1,412	1,303	652
4	40,793	3,400	1,700	1,569	785
5	47,712	3,976	1,988	1,836	918
6	54,631	4,553	2,277	2,102	1,051
7	61,550	5,130	2,565	2,368	1,184
8	68,469	5,706	2,853	2,634	1,317
Each additional person:	6,919	577	289	267	134

Income from Self Employment: Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines:

LINE 12 \$	Business Income or (Loss)	Report yearly income in Part 1, Gross Income Before Any Deductions.
LINE 13 \$	Capital Gain or (Loss)	
LINE 14 \$	Other Gains or (Losses)	
LINE 17 \$	Rental real estate, royalties, partnerships, S corporations, trusts, etc.	
LINE 18 \$	Farm Income or (Loss)	
TOTAL \$		

Privacy Act Statement: This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for reduced price or free meals. You must include the Social Security number of the adult household member who signs the application. The Social Security number is not required when you apply on behalf of a foster child or you list a Food Assistance/Food Stamp Program, Temporary Assistance for Families (TAF) Program or Food Distribution Program on Indian Reservations (FDPPIR) case number or other FDPPIR identifier for your child or when you indicate that the adult household member signing the application does not have a Social Security number. We will use your information to determine if your child is eligible for reduced price or free meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to *USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington DC 20250-9410* or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

The school board at its May meeting approved a plan to sell old computers to the patrons of the district and current employees. These computers will be available to district patrons and current employees at a price of \$25. **Patrons and current employees will submit to Carol Hunninghake via the mail or in person the attached information card below by September 1st, 2009. No information cards will be accepted after 4:00 pm on September 1st, 2009.** Current employees living outside the district boundaries can submit their name only. Patrons living inside the district boundaries can submit the names of their spouse and/or children currently enrolled at USD #451. If more names are submitted than there are computers available for sale, then names will be drawn out of a box to determine who gets to purchase these computers. If not all of the computers are purchased via this method, then patrons and current employees both, may resubmit names of their spouses and children for the remaining computers. Below is a description of the computers for sale compiled by Susan Winters.

There will be a PC, a mouse, and a keyboard with each unit—MONITORS ARE NOT INCLUDED!! The PC is an IBM 8187-EU4. They come with a Pentium 4 processor, 2.8 ghz processing speed. Windows XP operating system is installed as well as a 256MB memory but is upgradeable to 4 GB. Each machine has a CD rom, floppy disk drive, and several USB ports(2 on the front and 2-4 on the back). An ethernet card is resident on the motherboard for internet access but they DO NOT come with a modem. If you need a modem there are expansion slots available for the user to install if needed. Since these units are being sold to district patrons and or current students, Sophos anti-virus is installed on each workstation and is available free of charge to the end user for as long as our school district subscribes to this service. Microsoft Office is also installed. If you have any other questions about these units, please contact Susan Winters at; swinters@usd451.org.

COMPUTER SALE INFORMATION CARD

Name: _____

Address: _____

Phone: _____

B & B Elementary Supply List 2009-2010

*write your child's name on each school supply item including each crayon and marker with a permanent marking pen

Kindergarten

4 boxes of 8 crayons
Fiskar child scissors
2 / 4oz bottles of Elmer's School Glue
No glue sticks, paste or no run glue
2 pencils – more later in year
Large eraser - Pink Pearl brand
Small supply box
Water color paints 9 - Prang or Crayola
Full size box of Kleenex
Book bag
Paint shirt (old shirts are fine)
2 wide line spiral notebooks (70 ct.)
Kindermat*

Grade 1

Box of crayons – 24 or less
Large markers
Colored pencils – 12 pk. full size
Scissors
Elmer's white school glue & 3 glue sticks
5 #2 pencils
4 red pencils
Large eraser - Pink Pearl brand
Small supply box
Regular size box of Kleenex (to fit in desk)
Water color paints (Prang or Crayola)

Grade 2

Box of crayons – 24 or less
Colored pencils – 24 pk. full size
Scissors
4oz. glue & 3 glue sticks
5 #2 pencils
2 red pencils no pens
Large eraser
\$2.00 to buy Kleenexes when needed
Wide line spiral notebook 100 pgs. or less not perforated
Wide line wireless notebook – with perforations

Grade 3

Box of crayons – 24 or less
Large markers
Colored pencils – 12 pk. full size
Scissors
Ruler – inch & cm markings
Glue & 2 glue sticks
5 #2 pencils - sharpened
2 red erasable pens
Large eraser
Small supply box
2 cube size boxes of Kleenex (to fit in desk)
2 dry erase markers
1 highlighter
1 pkg. 5 tab dividers
1 pkg. notebook filler paper (wide rule)
1" binder
4 – 2 pocket folders (purple, yellow, blue, green)

Grade 4

Box of crayons – 24 or less
Colored pencils – 24 or less
8 fine line basic color markers (crayola)
8 basic color markers (crayola)
Ruler – inch & cm markings
Scissors
2 - Elmer's Glue All & 1 glue stick
#2 pencils – no mechanical
Large eraser
Pencil bag – no supply box
2 cube size boxes of Kleenex (to fit in desk)
2 dry erase markers (may need more later)
Wide rule – neat book with perforations
3 two pocket folders (purple, yellow, and green)
1 roll paper towels
2 strap traditional backpack (needs to hang on chair)

Grade 5

Basic color markers – crayola
Other color markers – optional
Colored pencils – 12 pkg.
7" sharp Fiskar scissors
4 small glue sticks & 4 oz Glue-All
Eraser – Pink Pearl brand
2 or more pencils
200 3x5 ruled index cards
2 large size boxes of Kleenex (200 count or more)
Black and red pen
Dry erase marker
12" clear ruler - not flexible
Highlighter any color
2 - clear view 1 ½ " binders
2 pkg. 5 tab dividers
Pencil bag
Small supply box
Sharpie fine point and ultra fine point markers
Yellow transparent 2 pocket folder (for homework)
2 strap traditional backpack (needs to hang on chair)

Grade 6

Basic color markers – fine line and regular - crayola
Other color markers (optional)
Colored pencils
Ruler (marked with both inch and metric) no flexible
Scissors
2 glue sticks
1 - 4oz bottle Glue-All or rubber cement
Eraser
2 or more #2 pencils
2 erasable pens (black)
Pencil bag – no supply box
2 highlighters any two colors
3 – 2" clear view binders
Notebook paper – college rule
Red pen (for checking)
Pkg. reinforces
2 pkg. 5 tab dividers
Dry erase marker

B&B JR & SR HIGH SCHOOL

School Supply List 2009-2010

Joan Buessing-Family & Consumer Science

All Classes - notebook paper, pens, pencils
Intro FACS: 1 1/2 yd. of cotton printed fabric for an apron, thread to match, 8x8 inch fabric squares (10 of each), shears, pins, seam ripper, tape measure, 3 matching buttons, hand sewing needle, 6" sewing gauge, recipe cards.

Nutrition & Wellness: & Skills for Life

recipe cards

7th & 8th grade Social Studies: 2-3 inch binders, colored pencils (minimum of 12).

Mary Jane Fleming` - Spanish

3-ring binder with college ruled paper

5x8 (1 pkg) ruled index cards

pen, pencils, glue stick & scissors

Sarah Feldkamp - Art

3-ring binder

Betty Jones – Science

1" 3-ring binder with loose-leaf paper

pencils, self-adhesive tab dividers

composition book with 100 sheets

Earth/Space: blue

Biology: green

Chemistry: black

(If you have trouble locating the correct color, notify the office.)

also for chemistry: scientific calculator.

Julie Kohake - 7th & 8th Science

composition book (100 sheets, wide ruled)

ruler with metric and inches

box of kleenex

Deb Kramer - Language Arts, English & P.E.

All Classes

2" 3-ring binder,

10 dividers, looseleaf paper, pencils,

eraser, red ink pens, 1 pkg. ruled index cards

P.E. Inside shoes, t-shirt, shorts, socks.

Laurie Niehues - All History Classes

Notebook, pens, pencils

Roger Schmelzle - H.S. Math

All Classes: spiral notebook, pencil, pen

High School Classes: Scientific Calculator

Ben Scism - Math, P.E.

All Classes: 1 1/2" 3-ring binder, 5 dividers, looseleaf paper, scientific calculator, pencils,

eraser, black or blue pens,

P.E.: t-shirt, shorts, socks, athletic supporter.

Laurie Stallbaumer - English Classes

red grading pen, #2 pencils

spiral notebook

looseleaf paper,

Roger Stallbaumer - Shop Classes

All classes need pencils and paper

Welding-work clothing including shoes

Intro-long sleeve shirt to protect good clothing

Small engines-work clothing

Steve Tiernan- Physical Education

1 subject note book

clean tennis shoes - non-marring

t-shirt & socks

gym shorts, athletic supporter

Susan Winters - Business & Computer

All Classes

pencils and pens

2 inch 3-ring binder

index dividers for 3 ring notebook

(5 tab/8tab for computer apps)

Accounting

2 mechanical pencils 5mm,

All JH & HS Classes

Suggestion: Flashdrive for students to work on their assignments and projects at home.

U.S.D. #451 JULY SCHOOL BOARD MEETING

The regular meeting of the U.S.D. #451 Board of Education was called to order Monday, July 13, 2009 by President Dale Sudbeck at 7:30 p.m. Alan Schmitz, Steve Sudbeck, Jim Dalinghaus, John Haug and Martin Haug answered roll call. Nick Holthaus was absent. Also attending were Jerry Turner, Lisa Baumgartner and Carol Hunninghake.

The first order of business for the first meeting of the new fiscal year was election of officers. Dale Sudbeck was elected school board president and Nick Holthaus was elected vice-president.

Consent Agenda

Approved the minutes of the June 24, 2009 special meeting as presented.

The agenda was approved as presented.

The general fund financial reports, treasurer's report, claims and payroll for the month of July was approved.

Old Business

Approved the request by Brenda Roland to allow USD 488 buses to enter and exit USD 451 B & B school district by the most direct route to pick up her three children to attend school in Bern for the 2009-2010 school year.

Approved the request by Brock Corby and Norm Schmelzle to allow USD 442 buses to enter USD 451 to pick up their children to attend school at Nemaha Valley for the 2009-2010 school year.

Approved Jesse Macke's supplemental contract for assistant high school girl's basketball coach for 2009-2010.

Approved the fee for drivers education be reduced from \$125 to \$75 due to state reimbursement of \$50/student.

New Business

Approved the following items, appointments, policies and fees:

a. USD 451 Board of Education regular meeting schedule to meet the 2nd Monday of every month at 7:30 p.m. in the music room at the B & B High School.

b. Designate Carol Hunninghake as clerk and Jennifer Heiman as treasurer.

c. Regular school term for B & B students shall consist of a minimum of 465 hours of instruction for kindergarten, students, 1116 hours for students in grades one through eleven and 1086 hours for seniors.

d. The official depository of all school district funds will be the Baileyville State Bank, United Bank & Trust, Community National Bank, and The First National Bank of Seneca all of Seneca.

e. The official newspaper will be the Courier Tribune.

f. Designated Jerry Turner as supervisor and director of all federal programs of instruction in the district.

g. Adopted a resolution to waive the requirements of generally accepted accounting in accordance with the provisions of SB 531 of the 1982 legislature.

h. Designated Steve Sudbeck as the board's representative on the Nemaha-Marshall education Co-op Advisory Board.

i. The districts will participate in the school food service program with Jerry Turner as the determining official and Ben Scism as the hearing official when considering applications for free and reduced price meals. Meal prices for 2009-2010 school year.

Grades K-6	\$1.50 per meal
Grades 7-12	\$1.60 per meal
Adults	\$2.40 per meal
Extra Milk	\$.25 per ½ pint
Breakfast K-12	\$1.30 per meal
Breakfast Adults	\$1.65 per meal

j. Designated the clerk and/or superintendent as authorized representatives to pay certain claims in advance in order for the district to receive a discount or avoid a penalty for late payment.

k. Designated the building principal as the compulsory attendance officers with responsibility of reporting truant's to the proper authorities.

l. Authorized a petty cash fund to be used for making expenditures for school district purchase in emergencies. The maximum amount to be maintained be limited to \$500 and the superintendent of schools be responsible for administrating the fund.

m. Textbook rental fees: K-12 \$30.00. Note: Safety glasses and other required materials and supplies are to be provided by each individual.

n. Appointed Carol Hunninghake as the district KPERS representative.

o. Established a \$.55 per mile reimbursement rate for personnel using private vehicles on school related business that is approved by the superintendent or board.

p. Accepted the milk bid from Falls City Merc for the following milk products: Whole milk- per ½ pint, 2% milk- per ½ pint, skim milk- per ½ pint, chocolate skim milk- per ½ pint per bid.

q. Approved that one of three signatures be required to sign checks on the activity funds. The employees who may sign the checks are the superintendent, high school principal or high school principal's secretary.

r. To provide transportation for school age students and chaperones for organized summer school activities such as but not limited to Worlds of Fun, Oceans of Fun, Royals Baseball, etc.

s. Designated Jerry Turner as the Information Director.

t. Approved a resolution to authorize the clerk of the board to pass on special ed state aid to the Nemaha Marshall County Special Ed Co-op as per KS-12-105B.

u. Resolution to authorize the clerk of the board to make the appropriate monthly KPERS transfers for employer contributions as per K.S.A. 74-4939.

v. Designate Jerry Turner, coordinator for homeless children duties, if necessary.

w. Appoint Jerry Turner, asbestos accountability contact.

Participation in the School Nutrition Program for 2009-2010 was approved.

Contract for nursing services (vision and hearing screening, etc.) approved with Nemaha County Community Health Services for 2009-2010.

Participation for B & B Elementary in the Title I program for 2009-2010 was approved. (continued next page)

Approved administrative assistants to perform searches on school property and at school functions anywhere.
Substitute cook hourly rate of pay was approved.
Student cost for the annual yearbook was set at \$35
Approval of the Wellness Policy for 2009-2010 was tabled.

Reports

The board discussed the proposed budget for 2009-2010 and was in agreement to publish the budget as presented. The board also discussed closing St. Benedict as a future budget cutting measure.

Jerry Turner, superintendent's report included: old computers being offered to employees not living in the district, the concrete pole vault runway is cut and will be removed as soon as the field is dry. Mr. Turner reported the final transfer from supplemental general to special education.

The board held executive session to discuss non elected personnel.

The meeting was adjourned at 10:23 p.m. and the next regular meeting is scheduled for August 10, 2009 at 7:30 p.m.

Fifth Grade Silver Honor Roll

Abbey Buessing
Raegan Koenig
Kyle Kramer
Jenna Macke
Dylan Steinlage
Gabriella Sudbeck
Neil Sudbeck
Jacob Tiernan

Gold Honor Roll

Theresa Koch
Jenna Macke

Sixth Grade Silver Honor Roll

Devin Deters
Noah Deters
Darian Koenig
Derek Mueting
Bailey Schmitz
Ethan Schmitz
Samantha Wessel

Gold Honor Roll

Nicole Haug
Caitlyn Kohake
Trent Schulte

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